**SOUTH DELTA SECONDARY SCHOOL**

**Nominated Scholarship Student Profile**

**STUDENT NAME: EMAIL ADDRESS & DATE:**

1. **CLUB INVOLVEMENT (School) –list start & finish date for each club. Highlight any positions that you held or accomplishments that you achieved.**

|  |  |  |
| --- | --- | --- |
| DATES | NAME OF CLUB | POSITION HELD/ACCOMPLISHMENTS |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **SPORTS/FINE ARTS/MUSIC INVOLVEMENT (School and Community)**

**List years involved in the activity (start and finish), the role/level achieved (indicate if you held a leadership role), and any accomplishments**

|  |  |  |  |
| --- | --- | --- | --- |
| DATES  | NAME OF CLUB/ORGANIZATION | ROLE/LEVEL ACHIEVED | ACCOMPLISHMENTS |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |

1. **VOLUNTEER INVOLVEMENT (Community)**

**List years involved (start and finish), positions held (including leadership roles), any accomplishments you achieved, and approximate total hours**

|  |  |  |
| --- | --- | --- |
| DATES | NAME OF ORGANIZATION/POSITION HELD/ACCOMPLISHMENTS | TOTAL HOURS |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **HONOURS, AWARDS, SCHOLARSHIPS, ACHIEVEMENTS,**

**RECOGNITIONS (School, Community, and Work-Related)**

Specify award names (Honour Roll, subject awards)

|  |  |  |
| --- | --- | --- |
|  | SCHOOL AWARD | COMMUNITY  |
| GRADE 8 |  |  |
| GRADE 9 |  |  |
| GRADE 10 |  |  |
| GRADE 11 |  |  |
| GRADE 12 |  |  |

1. **EMPLOYMENT HISTORY**

**List years involved (start and finish), positions held (including leadership roles), and any accomplishments you achieved**

|  |  |  |
| --- | --- | --- |
| DATES | ORGANIZATION  | ROLE/POSITION HELD |
|  |  |  |
|  |  |  |
|  |  |  |

1. **GENERAL INTERESTS/HOBBIES**

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1. **ENRICHMENT PROGRAMS/SPECIAL TRAINING (FIRST AID, CPR, FOODSAFE, RCMP ACADEMY ETC.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **EDUCATIONAL PLANS - LIST IN ORDER OF PREFERENCE**

**The programs and post-secondary schools you are planning to apply to:**

|  |  |  |
| --- | --- | --- |
| COLLEGE OR UNIVERSITY | PROGRAM OR FACULTY | START DATE |
|  |  |  |
|  |  |  |
|  |  |  |

Comments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **SCHOLARSHIP INFO**

 Some awards list being in “financial need” as criteria. Indicate whether financial need is a concern for you and if so, why? (For example, you will face challenges in being able to afford post-secondary tuition)

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**Please state anything else that you would like the Scholarship Committee to know:**